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CAMPAIGN FINANCIAL DISCLOSURE REPORT

2006 DE -7 PM 12:00 SUMMARY PAGE 0000002484

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Paul R. Woods		Office Sought (if candidate) Ada Co. Commissioner	District (if any) District 1
Mailing Address 1013 N. 22nd St.	City and Zip Boise, 83702	Home Phone 208-385-9515	Work Phone 208-859-8257
Name of Political Treasurer Jef Torp			
Mailing Address 2214 N. 27th St.	City and Zip Boise, 83702	Home Phone 208-331-0235	Work Phone 208-859-1366

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 2006 through 10 / 22 / 2006

- ☐ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
☒ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report

Is this Report an amendment? ☒ Yes ☐ No Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXX	0.00
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$ 14,057.44	\$ XXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ 7,833.00	53,185.67
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 21,890.44	53,185.67
Line 5. Total Expenditures (Enter amount from Page 2)	\$ 12,335.73	43,630.96
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)	\$ 9,554.71	9,554.71
Line 7. Outstanding Debt to Date	\$ 0.00	0.00

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Submit this Report to:

J David Navarro
Ada County Elections
200 W Front St
Boise, ID 83702

Section V

CERTIFICATION

I Jef Torp, hereby certify that the information in this
 (name of Political Treasurer)
 report is true, complete and correct Campaign Finance Disclosure Report as
 required by law

 Signature of Political Treasurer